

Sunday, April 13, 2025
St. Timothy Lutheran Church
Sunday of the Passion
Palm Sunday



Vision Statement:

**Living in God's amazing grace,
St. Timothy Lutheran Church
nurtures relationships, celebrates
diversity and opens doors so that
we may be a glimpse of God's
kingdom.**

Caring, Sharing, Daring
St. Timothy Mission Statement:
We intentionally reach out,
seeking and serving, sharing the joy of Jesus Christ

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Welcome to St. Timothy! We are honored to have you in worship with us this morning. Please respect the social distancing wishes of those around you. Holy Communion is at the altar or individual tiny cups of grape juice and wafer are at the church entrance. A short explanation of how the sets are used is on page 11 under the Distribution.

Gathering

Call to Worship: *Open the Gates of Jerusalem*

from "The Seven Last Days" a choir Cantata by Joel Ramey

Open the gates of Jerusalem! Open the gates of Jerusalem!

Come thou long expected Jesus, Born to set thy people free.

From our fears and sins release us Let us find our rest in thee.

Israel's strength and consolation, Hope of all the earth thou art,

Dear Desire of ev'ry nation, Joy of ev'ry loving heart!

Open the gates of Jerusalem! Open the gates of Jerusalem!

Announcements

Welcome

(please rise as you are able)

Pastor: Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever. **C: Amen.**

Prayer of the Day *(together)*

C: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

(As you are able, please stand, follow the procession of the cross, and joyfully wave your palm fronds in the air as we sing)

Procession Hymn

"All Glory, Laud, and Honor"

ELW #344

(Please be seated)

Gospel Reading

Pastor: This is the Gospel according to Luke chapter 19: verse 28-39:

"When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village opposite, where on entering you will find a colt tied... untie it and bring it here... And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it... As he was now

drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

Choir: *Blessed Are They*

Hosanna, hosanna! Hosanna, hosanna! Hosanna, hosanna!

Blessed are they who come in the name of the Lord

All glory laud and honor And hymns of joy we raise

To Christ the Great Redeemer We lift our hearts in praise

Blessed are they who come in the name of the Lord

_____ This is the Gospel according to Luke, chapter 22: Verse 14-20:

"When the hour came [just a few days later, as the disciples were observing the Passover, Jesus], he took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer... Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood..."

Hymn: *By Your Hand, You Feed Your People*

ELW 469

_____ This is the Gospel according to Luke, chapter 22: verse 24-42:

[After Jesus' Last Supper] A dispute also arose among them with Jesus as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them... But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves... "Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail... And (Peter) said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me." ...

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

_____ This is the Gospel according to Luke, chapter 22: verse 47-62:
While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?... Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together... Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it... A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed... Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly..."

Choir: *On The Night He Was Betrayed*
On the night when he was betrayed,
While the sinister plans of the traitor were made
With the faithful he gathered and silently prayed
On the night when he was betrayed
On the night the betrayal was planned
When a friend turned his back
On the dear Son of Man
The foundation was laid for the nails in his hands
On the night the betrayal was planned
On the night when the perfume was poured
As the fragrance so precious anointed the Lord
His death was foretold by the cross and the sword
On the night when the perfume was poured
With the faithful he gathered and silently prayed
On the night when he was betrayed

P: A reading from the Prophet Isaiah, Chapter 50: verse 4-9a

"I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore, I have not been disgraced; therefore, I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me..."

_____ This is the Gospel according to Luke, chapter 22: verse 63 thru chapter 23: verse 6: Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him."

"... When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe... All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!" Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation... and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." ... And when Pilate learned that he was under Herod's jurisdiction, he sent him off to Herod...

_____ This is the Gospel according to Luke, chapter 23: verse 6 thru 28 When Herod saw Jesus, he was very glad... and was hoping to see him perform some sign... Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate... Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him... Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." "Then they all shouted out together, **"Away with this fellow! Release Barabbas for us!"** ... Pilate, wanting to release Jesus, addressed them again; but they kept shouting, **"Crucify, crucify him!"** A third time he said to them, "Why,

what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children..."

Choir: *I Surrender All*

All to Jesus I surrender, all to him I freely give.

I will ever love and trust him, In his presence daily live

I surrender al. I surrender all, all to thee my blessed Savior, I surrender all.

All to Jesus I surrender, Lord, I give myself to thee

Fill me with your love and power, let your blessings fall on me.

I surrender al. I surrender all, all to thee my blessed Savior, I surrender all.

_____ Psalm Number 31: verse 9-15 seems to foretell what would happen to our Savior:

"Be gracious to me, O Lord, for I am in distress; my eye wastes away from grief, my soul and body also. For my life is spent with sorrow, and my years with sighing; my strength fails because of my misery, and my bones waste away. I am the scorn of all my adversaries, a horror to my neighbors, an object of dread to my acquaintances; those who see me in the street flee from me. I have passed out of mind like one who is dead; I have become like a broken vessel. For I hear the whispering of many— terror all around! — as they scheme together against me, as they plot to take my life. But I trust in you, O Lord; I say, "You are my God." My times are in your hand; deliver me from the hand of my enemies and persecutors..."

Choir: *A House of Prayer*

My house shall be called a house of prayer,

Where the broken and weak find strength and healing there

My house shall be called a house of rest,

*Where grace is found, where hearts are blessed.
The house of God is a house of truth, a house of faith,
Built on the rock of God's amazing grace!*

*Lord, listen to your children praying.
Lord, send your Spirit in this place.
Lord, listen to your children praying..
Lord, send us love send us power send us grace.*

My house shall be called a house of prayer.

Prayers of Intercession

_____ Let us pray. Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy, **receive our prayer.**

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy, **receive our prayer.**

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy, **receive our prayer.**

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering (*especially*). God, in your mercy, **receive our prayer.**

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy, **receive our prayer.**

Here other intercessions may be offered.

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,
receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

Peace

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us greet one another with a sign of God's peace.

Offering

Hymn *Praise God from whom all Blessings Flow* *ELW 885*
Praise God, all creatures here below. Praise God above, ye heav'nly host.
Praise Father, Son, and Holy Ghost. Amen

Offering Prayer: (together)

C: Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. Amen.

_____ This is the Gospel according to Luke, Chapter 23: verse 32-43:
Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [Then Jesus said, "Father, forgive them; for they do not know what they are doing."] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do

you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

_____ This is the Gospel according to Luke, chapter 23: verse 44-49:
It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Choir: *Why Have You Forsaken Me?*
My (O) God why have you forsaken me?
My (O) God why have you forsaken me?
You have turned your back on your only son.
Now it's finished my work is done.
As the thief cried, "Lord, please remember me",
As the darkness covered the sky,
They mocked and scorned and crowned him with thorns
As they shouted crucify!

As he hung there crying in agony,
As the blackness covered the sky,
As the heavens sighed, as his mother cried,
Jesus breathed his final breath and died

Woman behold your son.
It is finished.

_____ This is the Gospel according to Luke, chapter 23: verse 50-56:
Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down,

wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

Hymn:

Were You There?

ELW 353

Preface to the Eucharist

P: Earlier in the service, we heard how Jesus met with his disciples to observe the Passover. As he blessed the Bread and the Wine, he told his friends, "Do this in remembrance of me." Paul wrote in **Philippians 2:5-11**: "Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father." As latter-day disciples of Christ, we obey his command by joining the catholic, universal Body of Christ - the saints of the past, present, and future - by celebrating the Great Thanksgiving in remembrance of Christ Jesus giving His Body and shedding His Blood to reconcile sinful humanity to God.

(please rise as you are able)

THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, ...join the unending hymn:

Hymn: ***Holy, holy, holy Lord, God of pow'r and might, ELW page 144b***
 Heaven and earth are full of your glory. Hosanna. Hosanna.
 Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(Please be seated)

Words of Institution

Lord's Prayer

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

DISTRIBUTION

We welcome you to the Lord's Table to share the Sacrament of Holy Communion with us. If taking communion from the pews, pick up one of the communion plastic cups at the church entrance. When invited by Pastor, take the top off the wafer side and eat. When invited, remove the covering over the drink and drink. Place the empty cup in the container at the end of your pew. If taking communion at the rail, ushers will guide you down the side aisle. Please pick up a small chalice as you approach the rail. When space allows, kneel as you are able at the rail. Take and eat the bread, and drink the wine or grape juice. Afterwards, set the chalice on the table in the middle aisle and continue down the aisle to your pew.

Distribution Hymns:

**Lamb of God
As the Grains of Wheat
In the Singing**

**ELW page 146b
ELW 465
ELW 466**

Choir: Think Of Me and Remember

Take this wine I pour Take this bread I break

Search your heart and remember the sacrifice I make.

Come and follow me. I will hold you forever.

My life I give so you may live. Think of me and remember.

When your feet grow tired and your flesh is weak,

Think of me and remember: I am the rest you seek

Remember how I prayed at Gethsemane.

*"Father let this cup please pass from me"
Remember how the soldiers captured me,
Then led the Son of Man to Calvary.
As you close the day, as you sing and pray,
Search your heart and remember the debt I came to pay*

Think of me and remember

Prayer after Communion

(together)

**Generous Host, you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord. Amen.**

P: In his letter to the Philippians, Paul challenges us to make this more than a story that happened 2100 years ago. It is what our lives can be and, when our lives become like this, then maybe the world would look much different than it is... Our call and our challenge is to have the same mind that was in Christ Jesus and make God and others come before ourselves. Be third! And, the challenge is not to be like the crowd that hailed Jesus as king, then a week later shouted "Crucify him!" Our response and our call is to kneel before the Cross and confess that Jesus Christ is Lord.

Sending Song: Beneath the Cross of Jesus ELW 338

Blessing

P" God our tender parent, God the crucified one, God the reconciling Spirit,
✠ bless you now and forever. **C: Amen.**

Dismissal

P" Go in peace. Care for others as God cares for you.
C: Thanks be to God! God is Great!

Postlude:

Ah, Holy Jesus ELW #349

Today, we especially thank our director and pianist, Gary Shannon and our singers: Mary Fasciona, Marilyn Hamada, Shannon Holley, Jeff Sanders, Melissa Standley, Ray Whitford, Sherry Willmschen. We also thank our readers

Daily Readings for April 14th-April 19th

Monday, Isaiah 42:1-9

Tuesday, Psalm 71:1-14

Wednesday, John 13:21-32

Thursday, John 13:1-17, 31-35

Friday, John 18:1-19:42

Saturday, John 20:1-18

Next Sunday April 20th

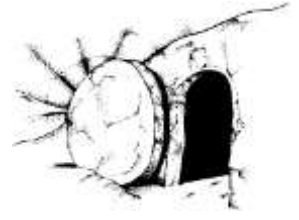
Luke 24:1-12; Acts 10:34-43; Psalm 118:1-2; 14-24;

1 Corinthians 15:15:19-26

2 Corinthians 5:16-21, Luke 15:1-3, 11-32



April Holy Week & Easter



April 17th 6:30 p.m. Maundy Thursday Service
April 18th 6:30 p.m. Good Friday Service
April 19th 10:00 a.m. to 1:30 p.m. Easter Jubilee
April 20th 10:00 a.m. Easter Service
Easter Brunch after the service

We give God thanks or lift before God:

- + For our nation and the world that all might put love, generosity, and patience first
- + For homeless people as they struggle to stay warm and to find shelter
- + For St. Timothy and all churches, that the Holy Spirit would continue to inspire, encourage, and guide us in God's mission to love the world
- + Give strength to those with challenges at work, home, and in their personal lives
- + For the effort of Cultivate Initiatives for people in need in S.E. Multnomah County
- + For Kristina Heitmann in her ongoing health concerns
- + For Leslie as she recovers in care center.
- + For Tanner according to her needs.
- + Ernie Rippe for continuous recovery.
- + Linda Wabs for cancer treatment.
- + Joe Ropar for continued healing.
- + Paul and family for the loss of Natalie, his wife mother of their four children.
- + Anthony L. and family for strength and healing as he goes through cancer treatments.

This Week at St. Timothy's

Today, Palm/Passion Sunday, April 13, 2025

9:20 am—Choir practice

10 am—Worship Service (Zoom available)

Coffee Hour after service

Monday 10 am—1 pm Office & Pantry hours

Tuesday 11 am—1 pm Office & Pantry hours

Wednesday 10 am—11:30 am Pastor Hamada's office hours

10 am—1 pm Office & Pantry hours

Thursday 10 am—1 pm Office & Pantry hours

6:30—Maundy Thursday Service

7:00 pm—8:30 pm Choir practice

Friday 6:30 pm—Good Friday Service

Saturday 10:00 am—Flower Cross assembly

1 pm—3pm—Easter Jubilee

Next Sunday **Easter Sunday, April 13th, 2025**

9:20 am—Choir Practice

10 am—Worship Service (Zoom available)

April Worship Services

If you're unable to make your scheduled Sunday, please contact another person to take your place.

	March 30	April 6	April 13	April 20	April 27
Preacher	Pastor Yukio Hamada	Pastor Yukio Hamada	Pastor Yukio Hamada	Pastor Yukio Hamada	Pastor Yukio Hamada
Assistant	Ray W.	Sherry W.	Shannon H.	Ray W.	Sherry W.
Lector	Karen Ropar	Tim H.	Twila R.	Cathy H.	Twila R.
Usher	Gladys & Gre-ta	Steve & LeAnn	Allen & Tim H.	Steve & LeAnn	Skip & Marcia
Communion	Elaine & Karen O.	Candace & Gladys	Elaine & Karen O.	Cathy H	Candace & Gladys
Tiny Tims Aide	Michelle Grammer	Amanda & Monica	Bridgett & Michelle	Amanda & Monica	Michelle Grammer
Video & sound	Ray W.	Ray W.	Ray W.	Ray W.	Ray W.
Counters	Ray & Can-dace	Tim H. & Ray	Elaine & Tim H.	Tim H. & Ray	Candace & Elaine
Music	Gary S.	Gary S.	Gary S.	Gary S.	Gary S.
Care Coord.	Karen O.	Sherry W.	Sherry W.	Sherry W.	Sherry W.

ANNOUNCEMENTS

God is doing great things here at St. Timothy. Our ministry is grounded in the 3P's:

PASTOR + PEOPLE = PARTNERSHIP IN THE GOSPEL

HOLY COMMUNION We have communion at the altar railing or at your seat in the pew. See page 11, under Distribution.

WORSHIP WITH US ONLINE any Sunday at 10 am, online at:

[Zoom.us meeting 846 9586 7893 code: 307128](#)

FOOD PANTRY VISITS: We served ___ people the second week of April.

OUR LENTEN DISCIPLINE Thanks to all for bringing in your 40 days of Lent Discipline bags of clothes. These will go to Cultivate Initiatives or SnowCap.

THE EASTER FLOWER CROSS will be assembled on April 19th at 10 am.

EASTER LILIES Use the yellow order card found in your bulletin to order Easter Lilies to commemorate your loved ones. Please return your card today, April 13th, along with your donation.

EASTER JUBILEE preparations continue. There will be a last minute assembly of eggs during coffee hour on the 13th. Volunteers are still needed to help during the event from 9 to 4. Invitation packets are ready for members to distribute to our community.

HEALTH MINISTRY During the month of May we will be collecting Emergency information to be kept in a Confidential Health Ministry file. We can call 911 in an emergency, BUT who do we call when someone does not need 911 but the support of a contact or family member? Having this information on file would be beneficial to help us provide this support for those in the building for worship, volunteering, or during an event. This is voluntary, but speaking as your Parish Nurse, this is one more way we can support the health and safety of our congregation. A form will be provided to each person to fill out.

Questions? Contact Karen Olomua, Parish Nurse

EASTER BRUNCH There will be an Easter Brunch following church services next Sunday. Please bring a breakfast brunch dish for all to share. We will be passing around a sign up sheet today.